

w.e.f. 2022



# MIZORAM BOARD OF SCHOOL EDUCATION AIZAWL : 796 012

### MIZORAM BOARD OF SCHOOL EDUCATION <u>AIZAWL – 796 012</u>

Dated Aizawl, the 20th April, 2021

### NOTICATION

No. J. 11019/1/2018-MBSE(Acad)/41 : It is notified for the information of all concerned that the Higher Secondary School Leaving Certificate Examination, 2022 and onwards, shall be conducted by the Mizoram Board of School Education in accordance with the enclosed Scheme of Examinations and Question Designs for Vocational Education as enclosed until further order(s).

The Scheme of Examinations and Question Designs are also available on the Board's official website <u>www.mbse.edu.in</u>.

Sd/- LALTHANGBIKA Secretary Mizoram Board of School Education

Memo No. J.11019/1/2018-MBSE(Acad)/41 : Copy to :

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Dated Aizawl, the 20th April, 2021

- 1. The Special Secretary to Govt. of Mizoram, School Education Department and Controlling Authority of the MBSE, Aizawl.
- 2 The Director, School Education Department, Govt. of Mizoram, Aizawl.
- 3. The Principal, Institute of Advanced Study in Education, Aizawl.
- 4. The Controller of Examinations, MBSE.
- 5. Regional Officer, MBSE Regional Office, Lunglei.
- 6. All District Education Officers, Govt. of Mizoram, for information, with a request to inform all Principals of Higher Secondary Schools under their jurisdiction, the availability of the scheme in the Board.
- 7. System Administrator MBSE, for uploading in the official website.
- 8. All others concerned.
- 9. Guard File I.

pachuas 20/4/21

(SARAH LALENGZAMI PÀCHUAU) Director (Academic) Mizoram Board of School Education

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| Subject  | : | IT & ITES                 | Max. Marks   | : | 30     |
|----------|---|---------------------------|--------------|---|--------|
| Class    | : | XI (Level 4)              | Time         | : | 1 hour |
| Job role | : | <b>CRM Domestic Voice</b> | No. of Paper | : | 1(one) |

# 1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives  | Marks | Percentage |
|--------|--|-------|------------|
| 1.1    | <b>Knowledge</b><br>Remembering – (Knowledge based simple recall questions, to know specific facts, terms, concepts, principles or theories; identify, define or recite, information.  | 10    | 33%        |
| 1.2    | <b>Comprehension</b> – (Comprehension – to be familiar<br>with meaning and to understand conceptually<br>interpret, compare, contrast, explain, paraphrase, or<br>interpret information)   | 11    | 37%        |
| 1.3    | <b>Expression</b> – (Use abstract information in concrete situation, to apply knowledge to new situations; use given content to interpret a situation, private an example, or solve a problem)   | 05    | 16%        |
| 1.4    | <b>Higher Order Thinking Skills (HOTS)</b> – (Analysis & Synthesis – Classify, compare contrast, or differentiate between different pieces of information, organise and/or integrate unique pieces of information from a variety of sources) | 02    | 07%        |
| 1.5    | <b>Evaluation</b> – (Appraise, judge, and/or justify the value or worth of a decision or to predict outcome based values)  | 02    | 07%        |
|        | TOTAL  | 30    | 100%       |

| Sl. No. | Unit   | Marks |
|---------|--|-------|
| 1       | Introduction IT/ITES Industry                      | 6     |
| 2       | Training of CRM Domestic Voice                     | 3     |
| 3       | Making Outbound Calls : Interaction with Customers | 6     |
| 4       | Using CRM Application: Free CRM                    | 5     |
| 5       | Work Management                                    | 5     |
| 6       | Workplace Safety & Hazards                         | 5     |
|         | Total  | 30    |

# **3.** Weightage to Form of Questions :

| Form of Questions | Marks for each<br>question | No. of Questions | Total Marks | Percentage |
|-------------------|----------------------------|------------------|-------------|------------|
| Very Short Answer | 1                          | 3                | 3           | 10%        |
| Short Answer      | 2                          | 6                | 12          | 40%        |
| Long Answer       | 3                          | 5                | 15          | 50%        |
| Total             |                            | 14               | 30          | 100%       |

# 4. Scheme of Options :

There shall be no overall option in the question paper in the form of 'Answer any ten question' or so. However, internal choice on a very selective basis may be given. If the choices are given, the alternate questions shall be based on the same objective and the same unit. It shall also have the same mark allotment and be of the same difficulty level.

| Sl/no. | Level of Question | Percentage |
|--------|-------------------|------------|
| 5.1    | Easy              | 30%        |
| 5.2    | Average           | 50%        |
| 5.3    | Difficult         | 20%        |
|        | TOTAL             | 100%       |

# 5. Weightage to Difficulty Level of Questions :

### 6. Scheme of Section:

The question paper in the IT & ITES shall not be divided into section.

7. Sample Blue Print :

|               | TOTAL                    | 6(3)                            | 3(2)                           | 6(3)   | 5(2)                              | 5(2)              | 5(2)                         | 30(14)      | (+T)nc |
|---------------|--------------------------|---------------------------------|--------------------------------|--|-----------------------------------|-------------------|------------------------------|-------------|--------|
| uc            | LA<br>(3)                |                                 |                                |  |                                   |                   |                              |             |        |
| Evaluation    | SA<br>(2)                |                                 |                                |  |                                   |                   | 2(1)                         | 2(1)        | 2(1)   |
| Щ             | VSA<br>(1)               |                                 |                                |  |                                   |                   |                              |             |        |
|               | LA<br>(3)                |                                 |                                |  |                                   |                   |                              |             |        |
| STOH          | SA<br>(2)                |                                 |                                |  | 2(1)                              |                   |                              | 2(1)        | 2(1)   |
|               | VSA<br>(1)               |                                 |                                |  |                                   |                   |                              |             |        |
| u             | LA<br>(3)                |                                 |                                |  |                                   |                   | 3(1)                         | 3(1)        |        |
| Application   | SA<br>(2)                |                                 |                                | 2(1)   |                                   |                   |                              | 2(1)        | 5(2)   |
| Ap            | VSA<br>(1)               |                                 |                                |  |                                   |                   |                              |             |        |
| ing           | LA<br>(3)                |                                 |                                |  | 3(1)                              | 3(1)              |                              | 6(2)        |        |
| Understanding | SA<br>(2)                |                                 | 2(1)                           |  |                                   | 2(1)              |                              | 4(2)        | 11(5)  |
| Und           | VSA<br>(1)               |                                 |                                | 1(1)   |                                   |                   |                              | 1(1)        |        |
| e             | LA<br>(3)                | 3(1)                            |                                | 3(1)   |                                   |                   |                              | 6(2)        |        |
| Knowledge     | SA<br>(2)                | 2(1)                            |                                |  |                                   |                   |                              | 2(1)        | 10(5)  |
| Kr            | VSA<br>(1)               | 1(1)                            | 1(1)                           |  |                                   |                   |                              | 2(2)        |        |
|               | Form of Question & Topic | 1 Introduction IT&ITES Industry | Training of CRM Domestic Voice | Making Outbound Calls: Interaction<br>with Customers | 4 Using CRM Application: Free CRM | 5 Work Management | 6 Workplace safety & Hazards | Sub - Total | Total  |
|               |                          | 1                               | 2                              | 3  | 4                                 | 5                 | 9                            | 8           |        |

Note : 1) The figure in the bracket denotes the number of questions.

| Subject  | : | IT & ITES                 | Max. Marks   | : | 30     |
|----------|---|---------------------------|--------------|---|--------|
| Class    | : | XII (Level 4)             | Time         | : | 1 hour |
| Job role | : | <b>CRM Domestic Voice</b> | No. of Paper | : | 1(one) |

# 1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives  | Marks | Percentage |
|--------|--|-------|------------|
| 1.1    | <b>Knowledge</b> based simple recall questions, to know specific facts, terms, concepts, principles or theories; identify, define or recite, information.  | 10    | 33%        |
| 1.2    | <b>Comprehension</b> (Comprehension – to be familiar<br>with meaning and to understand conceptually<br>interpret, compare, contrast, explain, paraphrase,<br>or interpret information)   | 11    | 37%        |
| 1.3    | <b>Expression</b> – (Use abstract information in concrete situation, to apply knowledge to new situations: Use given content to interpret a situation, private an example, or solve a problem)   | 05    | 16%        |
| 1.4    | <b>Higher Order Thinking Skills (HOTS)</b> – (Analysis & Synthesis – Classify, compare contrast, or differentiate between different pieces of information, organise and/or integrate unique pieces of information from a variety of sources) | 02    | 07%        |
| 1.5    | <b>Evaluation</b> – (Appraise, judge, and/or justify the value or worth of a decision or to predict outcome based values)  | 02    | 07%        |
|        | TOTAL  | 30    | 100%       |

# 2. Weightage to Content Area :

| Sl. No. | Unit                                    | Marks |
|---------|---|-------|
| 1       | Fundamentals of ERP                     | 11    |
| 2       | Basics of Procurement Policies And BPOs | 08    |
| 3       | Fundamental of Learning                 | 11    |
|         | Total                                   | 30    |

# 3. Weightage to Form of Questions :

| Form of Questions | Marks for each<br>question | No. of Questions | Total Marks | Percentage |
|-------------------|----------------------------|------------------|-------------|------------|
| Very Short Answer | 1                          | 3                | 3           | 10%        |
| Short Answer      | 2                          | 6                | 12          | 40%        |
| Long Answer       | 3                          | 5                | 15          | 50%        |
| Total             |                            | 14               | 30          | 100%       |

# 4. Scheme of Options :

There shall be no overall option in the question paper in the form of 'Answer any ten question' or so. However, internal choice on a very selective basis may be given. If the choices are given, the alternate questions shall be based on the same objective and the same unit. It shall also have the same mark allotment and be of the same difficulty level.

# 5. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
|--------|-------------------|------------|
| 5.1    | Easy              | 30%        |
| 5.2    | Average           | 50%        |
| 5.3    | Difficult         | 20%        |
|        | TOTAL             | 100%       |

### 6. Scheme of Section:

The question paper in the IT & ITES shall not be divided into section.

| L |  | K       | Knowledge | e         | Und                 | Understanding | ing       | AF      | Application | uo        |                | HOTS      |           | EV      | Evaluation | u u       |  |
|---|--|---------|-----------|-----------|---------------------|---------------|-----------|---------|-------------|-----------|----------------|-----------|-----------|---------|------------|-----------|--|
|   | Form of Question & Topic                 | VSA (1) | SA<br>(2) | LA<br>(3) | VSA (1)             | SA<br>(2)     | LA (3)    | VSA (1) | SA<br>(2)   | LA<br>(3) | VSA SA (1) (2) | SA<br>(2) | LA<br>(3) | VSA (1) | SA<br>(2)  | LA<br>(3) | LA         VSA         SA         LA         TOTAL           (3)         (1)         (2)         (3) |
| 1 | 1 Fundamentals of ERP                    | -       |           | 3(1)      |                     | 2(1)          | 2(1) 3(1) |         |             |           | 0              |           |           |         |            |           | 11(5)  |
| 2 | Basic of Preocurement Policies &<br>BPOs |         |           |           | 1(1)                |               | 3(1)      |         | 2(1)        |           |                |           |           |         | 2(1)       |           | 8(4)   |
| 3 | 3 Fundamental of Learning                | 1(1)    |           | 3(1)      |                     | 2(1)          |           |         |             | 3(1)      |                | 2(1)      |           |         |            |           | 11(5)  |
|   | Sub - Total 2(2) 2(1)                    | 2(2)    | 2(1)      | 6(2)      | 6(2) 1(1) 4(2) 6(2) | 4(2)          | 6(2)      |         | 2(1) 3(1)   | 3(1)      |                | 2(1)      |           |         |            |           | 1111   |
|   | Total                                    |         | 10(5)     |           |                     | 11(5)         |           |         | 5(2)        |           |                | 2(1)      |           |         | 2(1)       |           | (+T)nc   |
|   |  |         |           |           |                     |               |           |         |             |           |                |           |           |         |            |           |  |

Note : 1) The figure in the bracket denotes the number of questions.

2) This is only a sample Blue Print. The question setter may develop his/her own Blue print as per the question design.

# 7. Sample Blue Print :

| Subject/Sector | : | Automotive                      | Max. Marks   | : | 30     |
|----------------|---|---------------------------------|--------------|---|--------|
| Class          | : | XI (Level 4)                    | Time         | : | 1 hour |
| Job role       | : | Auto Service Technician Level 4 | No. of Paper | : | 1(one) |

# 1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives  | Marks | Percentage |
|--------|--|-------|------------|
| 1.1    | <b>Knowledge :</b><br>Knowledge based simple recall questions, to<br>know specific facts, terms concepts, principles or<br>theories, identify, define or recite information,<br>etc.   | 10    | 33%        |
| 1.2    | <b>Understanding :</b><br>Comprehension - to be familiar with meaning<br>and to understand conceptually, interpret,<br>compare, contrast, explain, paraphrase, or<br>interpret information, etc.   | 10    | 33%        |
| 1.3    | <b>Application :</b><br>Use abstract information in concrete situation, to<br>apply knowledge to new situation, use given<br>content to interpret a situations, private an<br>example, or solve a problem, etc.                                      | 05    | 17%        |
| 1.4    | <b>Higher Order Thinking Skills (HOTS) :</b><br>Analysis & synthesis – classify, compare,<br>contrast, differentiate between deferent pieces of<br>information, organize and/or integrate unique<br>pieces of information from a variety of sources. | 03    | 10%        |
| 1.5    | <b>Evaluation :</b><br>Appraise, judge and/or justify the value or worth<br>of a decision or outcome, or to predict outcomes<br>based on values.   | 02    | 07%        |
|        | TOTAL  | 30    | 100%       |

| Sl/no. | Unit   | Marks |
|--------|--|-------|
| 2.1    | 1. Introduction to Engineering Geometrics & drawing    | 03    |
| 2.2    | 2. Fasteners   | 02    |
| 2.3    | 3. Materials for construction of automotive components | 03    |
| 2.4    | 4. Measuring instrument                                | 02    |
| 2.5    | 5. Regular maintenance of an engine                    |       |
| 2.6    | 6. Regular maintenance of transmission system          | ך 11  |
| 2.7    | 7. Regular maintenance of Gear box                     | ]     |
| 2.8    | 8. Service of Wheels                                   |       |
| 2.9    | 9. Regular maintenance of tubes & tyres                | ▶ 09  |
| 2.10   | 10. Regular maintenance of Brakes                      | 1     |
|        | Total  | 30    |

| Sl/no. | Forms of Questions         | Marks for<br>each<br>question | No. of Question | Total Marks | Percentage |
|--------|----------------------------|-------------------------------|-----------------|-------------|------------|
| 3.1    | Very Short Answer<br>(VSA) | 1                             | 4               | 04          | 13%        |
| 3.2    | Short Answer(SA)           | 2                             | 7               | 14          | 47%        |
| 3.3    | Long Answer(LA)            | 3                             | 4               | 12          | 40%        |
|        | TOTAL                      |                               | 15              | 30          | 100%       |

# **3.** Weightage to Forms of Questions :

### 4. Scheme of Options :

There shall be no overall option in the question paper in the form of 'Answer any five question' or so. However, internal choice on a very selective basis may be given. If the choices are given, the alternate questions shall be based on the same objective and the same unit. It shall also have the same mark allotment and be of the same difficulty level.

# 5. Weightage to Difficulty Level:

| Sl/no. | Level     | Percentage |
|--------|-----------|------------|
| 5.1    | Easy      | 30%        |
| 5.2    | Average   | 50%        |
| 5.3    | Difficult | 20%        |
|        | ТОТ       | TAL 100%   |

### 6. Scheme of Section :

The question paper in Automotive sector shall not be divided into sections.

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|               | TOTAL                   | 3(2)                                    | 2(1)        | 3(1)  | 2(1)                   |                                    | 11(5)   |                                   |                     | 9(5)                                   |                                  | 1317UE      | (c-1)nc |
|---------------|-------------------------|---|-------------|---|------------------------|------------------------------------|---|-----------------------------------|---------------------|--|----------------------------------|-------------|---------|
| uo            | LA<br>LA                |   |             |   |                        |                                    |   |                                   |                     |  |                                  |             |         |
| Evaluation    | VS                      |   |             |   |                        |                                    |   |                                   |                     | 2(1)                                   |                                  | 2(1)        | 2(1)    |
| щ             | VSA                     |   |             |   |                        |                                    |   |                                   |                     |  |                                  |             |         |
|               | LA<br>(3)               |   |             |   |                        |                                    |   |                                   |                     |  |                                  |             |         |
| HOTS          | VS C                    |   |             |   |                        |                                    | 2(1)  |                                   |                     |  |                                  | 2(1)        | 3(2)    |
|               | VSA                     |   |             |   |                        |                                    |   |                                   |                     | 1(1)                                   |                                  | 1(1)        |         |
| ũ             | LA<br>(3)               |   |             |   |                        |                                    | 3(1)  |                                   |                     |  |                                  | 3(1)        | _       |
| Application   | VS                      |   |             |   |                        |                                    |   |                                   |                     | 2(1)                                   |                                  | 2(1)        | 5(2)    |
| AI            | VSA                     |   |             |   |                        |                                    |   |                                   |                     |  |                                  |             |         |
| ting          | LA<br>B                 |   |             | 3(1)  |                        |                                    |   |                                   |                     | 3(1)                                   |                                  | 6(2)        |         |
| Understanding | VS                      |   |             |   | 2(1)                   |                                    | 2(1)  |                                   |                     |  |                                  | 4(2)        | 10(4)   |
| Und           | VSV                     |   |             |   |                        |                                    |   |                                   |                     |  |                                  |             |         |
| Ð             | LA<br>B                 |   |             |   |                        |                                    | 3(1)  |                                   |                     |  |                                  | 3(1)        |         |
| Knowledge     | VS                      | 2(1)                                    | 2(1)        |   |                        |                                    |   |                                   |                     |  |                                  | 4(2)        | 10(6)   |
| Kn            | VSV                     | 1(1)                                    |             |   |                        |                                    | 1(1)  |                                   |                     | 1(1)                                   |                                  | 3(3)        |         |
|               | Forms of Question Topic | Introduction to Engineering Geometics & | 2 Fasteners | 3 Materials for construction of automative components | 4 Measuring instrument | 5 Regular maintenance of an engine | 6 Regular maintenance of transmission<br>system | 7 Regular maintenance of Gear box | 8 Service of Wheels | 9 Regular maintenance of tubes & tyres | 10 Regular maintenance of Brakes | Sub - Total | Total   |

Note : 1) The figure in the bracket denotes the number of questions.

| Subject/Sector | : | Automotive                      | Max. Marks   | : | 30     |
|----------------|---|---------------------------------|--------------|---|--------|
| Class          | : | XII (Level 4)                   | Time         | : | 1 hour |
| Job role       | : | Auto Service Technician Level 4 | No. of Paper | : | 1(one) |

| Sl/no. | Learning Objectives   | Marks | Percentage |
|--------|---|-------|------------|
| 1.1    | <b>Knowledge :</b><br>Knowledge based simple recall questions, to<br>know specific facts, terms, concept, principle or<br>theories, identify, define or recite information,<br>etc.   | 10    | 33%        |
| 1.2    | <b>Understanding :</b><br>Comprehension - to be familiar with meaning<br>and to understand conceptually, interpret,<br>compare, contrast, explain, paraphrase, or<br>interpret information, etc.  | 10    | 33%        |
| 1.3    | <b>Application :</b><br>Use abstract information in concrete situation, to<br>apply knowledge to new situation, use given<br>content to interpret a situations, private an<br>example, or solve a problem, etc.   | 05    | 17%        |
| 1.4    | <b>Higher Order Thinking Skills (HOTS) :</b><br>Analysis & synthesis – classify, compare,<br>contrast, or differentiate between deferent pieces<br>of information, organize and/or integrate unique<br>pieces of information from a variety of sources. | 03    | 10%        |
| 1.5    | <b>Evaluation :</b><br>Appraise, judge and/or justify the value or worth<br>of a decision or outcome, or to predict outcomes<br>based on values.  | 02    | 07%        |
|        | TOTAL   | 30    | 100%       |

# 1. Weightage to Objectives of Learning :

| Sl/no. | Unit  | Marks |
|--------|---|-------|
| 2.1    | 1. Service Manual   | 03    |
| 2.2    | 2. Serviceability, Replacement or Repair of Engine Components | 06    |
| 2.3    | 3. Transmission system  | 07    |
| 2.4    | 4. Suspension system  | 06    |
| 2.5    | 5. Auto Electrical system                                     | 08    |
|        | Total   | 30    |

| Sl/no. | Forms of Questions        | Mark for<br>each<br>question | No. of Question | Total Marks | Percentage |
|--------|---------------------------|------------------------------|-----------------|-------------|------------|
| 3.1    | Very Short<br>Answer(VSA) | 1                            | 4               | 04          | 13%        |
| 3.2    | Short Answer (SA)         | 2                            | 7               | 14          | 47%        |
| 3.3    | Long Answer(LA)           | 3                            | 4               | 12          | 40%        |
|        | TOTAL                     |                              | 15              | 30          | 100%       |

**3.** Weightage to Forms of Questions :

### 4. Scheme of Option :

There shall be no overall option in the question paper in the form of 'Answer any five question' or so. However, internal choice on a very selective basis may be given. If the choices are given, the alternate questions shall be based on the same objective and the same unit. It shall also have the same mark allotment and be of the same difficulty level.

# 5. Weightage to Difficulty Level:

| Sl/no. | Level     | Percentage |
|--------|-----------|------------|
| 5.1    | Easy      | 30%        |
| 5.2    | Average   | 50%        |
| 5.3    | Difficult | 20%        |
|        | TC        | OTAL 100%  |

### 6. Scheme of Section :

The question paper in Automotive sector shall not be divided into sections.

| 1 | 5   |
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| TOTAL                   |   | 3(2)  | 6(3)  | 7(3)   | 6(3)   | 8(4)   | 31,00  | (CT)0C  |
|-------------------------|---|---|---|--|--|--|--|---|
| LA                      | (3)   |   |   |  |  |  |  |   |
| SA                      | (2)   |   | 2(1)  |  |  |  | 2(1)   | 2(1)  |
| VSA                     | (1)   |   |   |  |  |  |  |   |
| ΓA                      | (3)   |   |   | 3(1)   |  |  | 3(1)   |   |
| SA                      | (2)   |   |   |  |  |  |  | 3(1)  |
| VSA                     | (1)   |   |   |  |  |  |  | 6   |
| LA                      | (3)   |   | 3(1)  |  |  |  | 3(1)   |   |
| SA                      | (2)   |   |   |  | 2(1)   |  | 2(1)   | 5(2)  |
| VSA                     | (1)   |   |   |  |  |  |  |   |
| LA                      | (3)   |   |   |  |  | 3(1)   | 3(1)   |   |
| SA                      | (2)   | 2(1)  |   |  | 2(1)   | 2(1)   | 6(3)   | 10(5)   |
| VSA                     | (1)   |   |   | 1(1)   |  |  | 1(1)   |   |
| LA                      | (3)   |   |   | 3(1)   |  |  | 3(1)   |   |
| SA                      | (2)   |   |   |  | 2(1)   | 2(1)   | 4(2)   | 10(6)   |
| VSA                     | (1)   | 1(1)  | 1(1)  |  |  | 1(1)   | 3(3)   |   |
| Forms of Question Topic |   | 1 Service Manual  | 2 Serviceability, Replacement or Repair of<br>Engine Components   | 3 Transmission System  | 4 Suspension System  | 5 Auto Electrical System   | Sub - Total  | Total   |
|                         | VSA SA LA VSA | VSA         SA         LA         VSA         VSA <td>CQuestion Topic         VSA         SA         LA         VSA         VSA</td> <td>Forms of Question TopicVSASALAVSASALAVSASALAVSASALAVSASALAVSASALAVSAVSASALAVSAVSASALAVSAVSASALAVSAVSASALAVSAVSASALAVSAVSASALALAVSASALALAVSASALALALALAVSASALA<thla< th="">LALALA<th< td=""><td>Forms of Question TopicVSASALALA<td>Forms of Question Topic         VSA         SA         LA         VSA           Service Manual         1(1)         2         <t< td=""><td><math display="block"> \begin{array}{c ccccccccccccccccccccccccccccccccccc</math></td><td><math display="block"> \begin{tabular}{ c c c c c c c c c c c c c c c c c c c</math></td></t<></td></td></th<></thla<></td> | CQuestion Topic         VSA         SA         LA         VSA         VSA | Forms of Question TopicVSASALAVSASALAVSASALAVSASALAVSASALAVSASALAVSAVSASALAVSAVSASALAVSAVSASALAVSAVSASALAVSAVSASALAVSAVSASALALAVSASALALAVSASALALALALAVSASALA <thla< th="">LALALA<th< td=""><td>Forms of Question TopicVSASALALA<td>Forms of Question Topic         VSA         SA         LA         VSA           Service Manual         1(1)         2         <t< td=""><td><math display="block"> \begin{array}{c ccccccccccccccccccccccccccccccccccc</math></td><td><math display="block"> \begin{tabular}{ c c c c c c c c c c c c c c c c c c c</math></td></t<></td></td></th<></thla<> | Forms of Question TopicVSASALALA <td>Forms of Question Topic         VSA         SA         LA         VSA           Service Manual         1(1)         2         <t< td=""><td><math display="block"> \begin{array}{c ccccccccccccccccccccccccccccccccccc</math></td><td><math display="block"> \begin{tabular}{ c c c c c c c c c c c c c c c c c c c</math></td></t<></td> | Forms of Question Topic         VSA         SA         LA         VSA           Service Manual         1(1)         2 <t< td=""><td><math display="block"> \begin{array}{c ccccccccccccccccccccccccccccccccccc</math></td><td><math display="block"> \begin{tabular}{ c c c c c c c c c c c c c c c c c c c</math></td></t<> | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | $ \begin{tabular}{ c c c c c c c c c c c c c c c c c c c$ |

Note : 1) The figure in the bracket denotes the number of questions.

| Subject  | : | Apparel Made-ups<br>& Home Furnishing | Max. Marks   | : | 30     |
|----------|---|---------------------------------------|--------------|---|--------|
| Class    | : | XI                                    | Time         | : | 1 hour |
| Job role | : | Self Employed Tailor                  | No. of Paper | : | 1(one) |

# 1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives   | Marks | Percentage |
|--------|---|-------|------------|
| 1.1    | Knowledge :<br>Remembering – Knowledge based simple<br>recall questions, to know specific facts, terms,<br>concept, principle or theories, identify, define<br>or recite, information, meaning, terminologies<br>e.g. NH questions.   | 09    | 30%        |
| 1.2    | <b>Understanding :</b><br>Comprehension - to be familiar with meaning<br>and to understand conceptually, interpret,<br>compare, contrast, explain, paraphrase, or<br>interpret information  | 09    | 30%        |
| 1.3    | Application :<br>use abstract information in concrete situation,<br>function, to apply knowledge to new situation;<br>Use given content to interpret a situation,<br>private an example, or solve a problems. Key<br>words may be apply, demonstrate, examine,<br>compare and contrast. | 06    | 20%        |
| 1.4    | Higher Order Thinking Skills (HOTS) :<br>Analysis & synthesis – classify, compare,<br>contrast, analyze, differentiate, distinguish,<br>explain, arrange, combine, create, design,<br>develop, formulate, integrate and organize  | 03    | 10%        |
| 1.5    | <b>Evaluation :</b><br>Judge and/or justify the value of worth of a decision or outcome or to predict the outcome based on values. Key words may be, Evaluate, Justify, Assess  | 03    | 10%        |
|        | TOTAL   | 30    | 100%       |

| Sl/no. | Unit |   | Marks |
|--------|------|---|-------|
| 2.1    | Ι    | Elements of Textiles  | 05    |
| 2.2    | II   | Garment construction Tools & Equipments                     | 05    |
| 2.3    | III  | Basic Sewing Techniques and Garment components              | 07    |
| 2.4    | IV   | Measurement Techniques                                      | 02    |
| 2.5    | V    | Drafting, Cutting and Sewing Process of Ladies & Kid's wear | 07    |
| 2.6    | VI   | Basics of Home Furnishing Textiles                          | 04    |
|        |      | Total   | 30    |

| <u>J.</u> | 5. Weightage to Form of Questions : |                              |                     |             |            |  |  |  |
|-----------|-------------------------------------|------------------------------|---------------------|-------------|------------|--|--|--|
| Sl/no.    | Form of<br>Questions                | Mark for<br>each<br>question | No. of<br>Questions | Total Marks | Percentage |  |  |  |
| 3.1       | Objective                           | 1                            | 5                   | 05          | 16%        |  |  |  |
| 3.2       | Very Short<br>Answer                | 1                            | 5                   | 05          | 16%        |  |  |  |
| 3.3       | Short Answer                        | 2                            | 8                   | 16          | 54%        |  |  |  |
| 3.4       | Long Answer                         | 4                            | 1                   | 04          | 14%        |  |  |  |
|           | TOTAL                               |                              | 19                  | 30          | 100%       |  |  |  |

# 3. Weightage to Form of Questions :

### 4. Scheme of Option :

There shall be no overall option in the question paper in the form of 'Answer any five question' or so. However, internal choice on a very selective basis may be given. If the choices are given, the alternate questions shall be based on the same objective and the same unit. It shall also have the same mark allotment and at the same difficulty level.

### 5. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
|--------|-------------------|------------|
| 5.1    | Easy              | 30%        |
| 5.2    | Average           | 50%        |
| 5.3    | Difficult         | 20%        |
|        | TOTAL             | 100%       |

### 6. Scheme of Section :

The question paper in Apparel made-ups and Home Furnishing shall not be divided into sections.

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|                  | TOTAL      | 5(3)   | 5(4)    | 7(3)     | 2(1)    | 7(5)   | 4(3)    | 101706           | (ET)nc |
|------------------|------------|--------|---------|----------|---------|--------|---------|------------------|--------|
|                  | LA<br>(4)  |        |         |          |         |        |         |                  |        |
| Evaluation       | SA<br>(2)  |        |         | 2(1)     |         |        |         | 2(1)             | 3(2)   |
| Evalu            | VSA<br>(1) |        |         |          |         | 1(1)   |         | 1(1)             | 3(     |
|                  | Obj<br>(1) |        |         |          |         |        |         |                  |        |
|                  | LA<br>(4)  |        |         |          |         |        |         |                  |        |
| HOTS             | SA<br>(2)  |        |         |          |         | 2(1)   |         | 2(1)             | 3(2)   |
| HC               | VSA<br>(1) |        |         |          |         |        |         |                  | 3(     |
|                  | Obj<br>(1) |        |         |          |         | 1(1)   |         | 1(1)             |        |
|                  | LA<br>(4)  |        |         |          |         |        |         |                  |        |
| Application      | SA<br>(2)  | 2(1)   |         |          |         |        | 2(1)    | 4(2)             | 4)     |
| Appli            | VSA<br>(1) |        | 1(1)    |          |         |        |         | <b>1</b> (1)     | 6(4)   |
|                  | Obj<br>(1) |        | 1(1)    |          |         |        |         | 1(1)             |        |
|                  | LA<br>(4)  |        |         | 4(1)     |         |        |         | 4(1)             |        |
| anding           | SA<br>(2)  | 2(1)   |         |          |         | 2(1)   |         | 4(2)             | (      |
| Understanding    | VSA<br>(1) |        |         |          |         |        | 1(1)    | 1(1)             | 9(4)   |
| P                | Obj<br>(1) |        |         |          |         |        |         | 8                |        |
|                  | LA<br>(4)  |        |         |          |         |        |         |                  |        |
| ledge            | SA<br>(2)  |        | 2(1)    |          | 2(1)    |        |         | 4(2)             | 6      |
| Knowledge        | VSA<br>(1) |        | 1(1)    | 1(1)     |         |        |         | 2(2)             | 9(7)   |
|                  | Obj<br>(1) | 1(1)   |         |          |         | 1(1)   | 1(1)    |                  |        |
| Form of Ouestion |            | Unit I | Unit II | Unit III | Unit IV | Unit V | Unit VI | Sub - Total 3(3) | Total  |

Note : 1) The figure in the bracket denotes the number of questions.

| Subject  | : | Apparel Made-ups<br>& Home Furnishing | Max. Marks   | : | 30     |
|----------|---|---------------------------------------|--------------|---|--------|
| Class    | : | XII                                   | Time         | : | 1 hour |
| Job role |   | Self Employed Tailor                  | No. of Paper | : | 1(one) |

# 1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives  | Marks | Percentage |
|--------|--|-------|------------|
| 1.1    | Knowledge :<br>Remembering – Knowledge based simple<br>recall questions, to know specific facts, terms,<br>concept, principle or theories, identify, define<br>or recite, information, meaning/terminologies<br>e.g. NH questions.   | 09    | 30%        |
| 1.2    | <b>Understanding :</b><br>Comprehension - to be familiar with meaning<br>and to understand conceptually, interpret,<br>compare, contrast, explain, paraphrase, or<br>interpret information   | 09    | 30%        |
| 1.3    | Application :<br>Use abstract information in concrete situation,<br>function, to apply knowledge to new situation;<br>Use given content to interpret a situation,<br>private an example, or solve a problems. Key<br>words may be apply, demonstrate, examine,<br>compare and contrast | 06    | 20%        |
| 1.4    | <b>Higher Order Thinking Skills (HOTS) :</b><br>Analysis & synthesis – classify, compare,<br>contrast, analyze, differentiate, distinguish,<br>explain, arrange, combine, create, design,<br>develop, formulate, integrate and organize  | 03    | 10%        |
| 1.5    | <b>Evaluation :</b><br>Judge and/or justify the value of worth of a decision or outcome or to predict the outcomes based on values. Key words may be, Evaluate, Justify, Assess  | 03    | 10%        |
|        | TOTAL  | 30    | 100%       |

| Sl/no. | Unit |   | Marks |
|--------|------|---|-------|
| 1      | Ι    | Study of Textiles   | 06    |
| 2      | II   | Dart Manipulator  | 06    |
| 3      | III  | Drafting, Cutting and Sewing process of Ladies and Men's wear   | 08    |
| 4      | IV   | Fitting Defects and Remedies                                    | 04    |
| 5      | V    | Introduction to Finishing Garments                              | 03    |
| 6      | VI   | Hazards, Safety Measures, Cleaning and Maintenance at workplace | 03    |
|        |      | Total   | 30    |

| Sl/no. | Form of<br>Questions | Marks for<br>each question | No. of<br>Questions | Total Marks | Percentage |
|--------|----------------------|----------------------------|---------------------|-------------|------------|
| 3.1    | Objective            | 1                          | 5                   | 05          | 16%        |
| 3.2    | Very Short<br>Answer | 1                          | 5                   | 05          | 16%        |
| 3.3    | Short Answer         | 2                          | 8                   | 16          | 54%        |
| 3.4    | Long Answer          | 4                          | 1                   | 04          | 14%        |
|        | TOTAL                |                            | 19                  | 30          | 100%       |

**3.** Weightage to Form of Questions :

### 4. Scheme of Option :

There shall be no overall option in the question paper in the form of 'Answer any five question' or so. However, internal choice on a very selective basis may be given. If the choices are given, the alternate questions shall be based on the same objective and the same unit. It shall also have the same marks allotment and at the same difficulty level.

### 5. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
|--------|-------------------|------------|
| 5.1    | Easy              | 30%        |
| 5.2    | Average           | 50%        |
| 5.3    | Difficult         | 20%        |
|        | TOTAL             | 100%       |

### 6. Scheme of Section :

The question paper in Apparel made-ups and Home Furnishing shall not be divided into sections.

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|                  | TOTAL      | 6(4)   | 6(5)    | 8(3)     | 4(3)    | 3(2)   | 3(2)    | 30/101              | (cT)nc |
|------------------|------------|--------|---------|----------|---------|--------|---------|---------------------|--------|
|                  | LA<br>(4)  |        |         |          |         |        |         |                     |        |
| Evaluation       | SA<br>(2)  | 2(1)   |         |          |         |        |         | 1(1) 2(1)           | 3(2)   |
| Evalu            | VSA<br>(1) |        | 1(1)    |          |         |        |         | 1(1)                | 3(     |
|                  | Obj<br>(1) |        |         |          |         |        |         |                     |        |
|                  | LA<br>(4)  |        |         |          |         |        |         |                     |        |
| HOTS             | SA<br>(2)  |        |         | 2(1)     |         |        |         | 2(1)                | 3(2)   |
| H                | VSA<br>(1) |        |         |          |         |        |         |                     | 3      |
|                  | 0bj<br>(1) |        | 1(1)    |          |         |        |         | 1(1)                |        |
|                  | LA<br>(4)  |        |         |          |         |        |         |                     |        |
| Application      | SA<br>(2)  |        |         |          | 2(1)    |        | 2(1)    | 4(2)                | 6(4)   |
| Appli            | VSA<br>(1) |        | 1(1)    |          |         |        |         | 4(1) 1(1) 1(1) 4(2) | 9(     |
|                  | Obj<br>(1) |        |         |          | 1(1)    |        |         | 1(1)                |        |
|                  | LA<br>(4)  |        |         | 4(1)     |         |        |         | 4(1)                |        |
| anding           | SA<br>(2)  |        | 2(1)    |          |         | 2(1)   |         | 4(2)                | (†     |
| Understanding    | VSA<br>(1) |        |         |          |         |        |         |                     | 9(4)   |
|                  | Obj<br>(1) |        |         |          |         |        | 1(1)    | 1(1)                |        |
|                  | LA<br>(4)  |        |         |          |         |        |         |                     |        |
| edge             | SA<br>(2)  | 2(1)   |         | 2(1)     |         |        |         | 4(2)                | 6      |
| Knowledge        | VSA<br>(1) | 1(1)   |         |          | 1(1)    | 1(1)   |         | 3(3)                | 9(7)   |
|                  | (1)        | 1(1)   | 1(1)    |          |         |        |         | 2(2)                |        |
| Form of Ouestion |            | Unit I | Unit II | Unit III | Unit IV | Unit V | Unit VI | Sub - Total 2(2)    | Total  |

Note : 1) The figure in the bracket denotes the number of questions.

2) This is only a sample Blue Print. The question setter may develop his/her own Blue print as per the question design.

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| Subject  | : | Agriculture    | Max. Marks   | : | 30     |
|----------|---|----------------|--------------|---|--------|
| Class    | : | XI (Level – 4) | Time         | : | 1 hour |
| Job role | : | Gardener       | No. of Paper | : | 1(one) |

# 1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives  | Marks | Percentage |
|--------|--|-------|------------|
| 1.1    | <b>Knowledge :</b><br>Remembering – Knowledge based simple recall questions, to know specific facts, terms, concept, principle or theories, identify, define or recite, information  | 10    | 33%        |
| 1.2    | <b>Understanding :</b><br>Comprehension - to be familiar with meaning and<br>to understand conceptually, interpret, compare,<br>contrast, explain, paraphrase, or interpret<br>information   | 11    | 37%        |
| 1.3    | <b>Application :</b><br>Use abstract information in concrete situation, function in concrete situation, to apply knowledge to new situation: Use given content to interpret a situation, private an example or solve a problem                         | 5     | 17%        |
| 1.4    | <b>Higher Order Thinking Skills (HOTS) :</b><br>Analytic & synthesis – Classify, compare, contrast<br>or differentiate between different pieces of<br>information, organize and/or integrate unique<br>pieces of information from a variety of sources | 2     | 6.5%       |
| 1.5    | <b>Evaluation :</b><br>Appraise, judge, and/or justify the value or worth of a decision or outcome or to predict outcomes based on values.   | 2     | 6.5%       |
|        | TOTAL  | 30    | 100%       |

| Unit | Unit                                  | Marks  |
|------|---------------------------------------|--------|
| 1    | Introduction to Floriculture          | 01(1)  |
| 2    | Nursery management                    | 12(5)  |
| 3    | Plant Propagation                     | 09(4)  |
| 4    | Garden tools and equipments           | 02(1)  |
| 5    | Soil Management and field preparation | 06(3)  |
|      | Total                                 | 30(14) |

| Sl/no. | Form of<br>Questions | Form of<br>Questions Marks for<br>each<br>question Questions |    | Total Marks | Percentage |
|--------|----------------------|--|----|-------------|------------|
| 3.1    | Very Short<br>Answer | 1  | 3  | 03          | 10%        |
| 3.2    | Short Answer         | 2  | 6  | 12          | 40%        |
| 3.3    | Long Answer          | 3  | 5  | 15          | 50%        |
|        | TOTAL                |  | 14 | 30          | 100%       |

# **3.** Weightage to Form of Questions :

### 4. Scheme of Option :

There shall be no overall option in the question paper in the form of 'Answer any five question' or so. However, internal choice on a very selective basis may be given. If the choices are given, the alternate questions shall be based on the same objective and the same unit. It shall also have the same mark allotment and at the same difficulty level.

# 5. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
|--------|-------------------|------------|
| 5.1    | Easy              | 30%        |
| 5.2    | Average           | 50%        |
| 5.3    | Difficult         | 20%        |
|        | TOTAL             | 100%       |

### 6. Scheme of Section :

The question paper in Agriculture (Gardener (Theory)) shall not be divided into sections.

| Sample Blue Print : |
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| TOTAL         |                          | 1(1)                            | 12(5)                 | 9(4)                 | 2(1)  | 6(3)                                 | (11)05      | (+1)00 |
|---------------|--------------------------|---------------------------------|-----------------------|----------------------|---|--------------------------------------|-------------|--------|
| u             | LA<br>(3)                |                                 |                       |                      |   |                                      |             |        |
| Evaluation    | SA<br>(2)                |                                 |                       |                      | 2(1)  |                                      | 2(1)        | 2(1)   |
| H             | VSA<br>(1)               |                                 |                       |                      |   |                                      |             |        |
|               | LA<br>(3)                |                                 |                       |                      |   |                                      |             |        |
| HOTS          | SA<br>(2)                |                                 |                       |                      |   | 2(1)                                 | 2(1)        | 2(1)   |
|               | VSA<br>(1)               |                                 |                       |                      |   |                                      |             |        |
| đ             | LA<br>(3)                |                                 | 3(1)                  |                      |   |                                      | 3(1)        |        |
| Application   | SA<br>(2)                |                                 |                       | 2(1)                 |   |                                      | 2(1)        | 5(2)   |
| Ap            | VSA<br>(1)               |                                 |                       |                      |   |                                      |             |        |
| 8<br>E        | LA<br>(3)                |                                 |                       | 3(1)                 |   | 3(1)                                 | 6(2)        |        |
| Understanding | SA<br>(2)                |                                 | 4(2)                  |                      |   |                                      | 4(2)        | 11(5)  |
| Unc           | VSA<br>(1)               |                                 |                       |                      |   | 1(1)                                 | 1(1)        |        |
|               | LA<br>(3)                |                                 | 3(1)                  | 3(1)                 |   |                                      | 6(2)        |        |
| Knowledge     | SA<br>(2)                |                                 | 2(1)                  | ÷.                   |   |                                      | 2(1)        | 10(5)  |
| Kn            | VSA<br>(1)               | 1(1)                            |                       | 1(1)                 |   |                                      | 2(2)        |        |
|               | Form of Question & Topic | Introduction to<br>Floriculture | II Nursery Management | I Garden Propogation | <ul> <li>Garden Tools and<br/>Equipments</li> </ul> | VSoil Mangement andField Preparation | Sub - Total | Total  |
|               | Ĩ                        | Ι                               | П                     | Ш                    | IV  | Λ                                    |             |        |

Note : 1) The figure in the bracket denotes the number of questions.

| Subject  | : | Agriculture     | Max. Marks   | : | 30     |
|----------|---|-----------------|--------------|---|--------|
| Class    | : | XII (Level – 4) | Time         | : | 1 hour |
| Job role | : | Gardener        | No. of Paper | : | 1(one) |

### Weightage to Objectives of Learning : 1.

| 1.     | Weightage to Objectives of Learning :  |       |            |
|--------|--|-------|------------|
| Sl/no. | Learning Objectives  | Marks | Percentage |
| 1.1    | <b>Knowledge :</b><br>Remembering – Knowledge based simple recall questions, to know specific facts, terms, concept, principle or theories, identify, define or recite, information  | 10    | 33%        |
| 1.2    | <b>Understanding :</b><br>Comprehension - to be familiar with meaning and<br>to understand conceptually, interpret, compare,<br>contrast, explain, paraphrase, or interpret<br>information   | 11    | 37%        |
| 1.3    | <b>Application :</b><br>Use abstract information in concrete situation, function in concrete situation, to apply knowledge to new situation: Use given content to interpret a situation, private an example or solve a problem                         | 5     | 17%        |
| 1.4    | <b>Higher Order Thinking Skills (HOTS) :</b><br>Analytic & synthesis – Classify, compare, contrast<br>or differentiate between different pieces of<br>information, organize and/or integrate unique<br>pieces of information from a variety of sources | 2     | 6.5%       |
| 1.5    | <b>Evaluation :</b><br>Appraise, judge, and/or justify the value or worth<br>of a decision or outcome or to predict outcomes<br>based on values.   | 2     | 6.5%       |
|        | TOTAL  | 30    | 100%       |

| Unit | Unit   | Marks  |
|------|--|--------|
| 1    | Nutrition and Irrigation                       | 10(4)  |
| 2    | Care and maintenance of gardener               | 04(2)  |
| 3    | Establishment and maintenance of lawn          | 05(2)  |
| 4    | Basic landscape designing and garden component | 05(2)  |
| 5    | Identification of ornamental plants            | 06(4)  |
|      | Total  | 30(14) |

| Sl/no. | Form of<br>Questions | Marks for<br>each<br>question | No. of<br>Questions | Total Marks | Percentage |
|--------|----------------------|-------------------------------|---------------------|-------------|------------|
| 3.1    | Very Short<br>Answer | 1                             | 3                   | 03          | 10%        |
| 3.2    | Short Answer         | 2                             | 6                   | 12          | 40%        |
| 3.3    | Long Answer          | 3                             | 5                   | 15          | 50%        |
| TOTAL  |                      |                               | 14                  | 30          | 100%       |

### 3. Weightage to Form of Questions :

### 4. Scheme of Option :

There shall be no overall option in the question paper in the form of 'Answer any five question' or so. However, internal choice on a very selective basis may be given. If the choices are given, the alternate questions shall be based on the same objective and the same unit. It shall also have the same mark allotment and at the same difficulty level.

### 5. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
|--------|-------------------|------------|
| 5.1    | Easy              | 30%        |
| 5.2    | Average           | 50%        |
| 5.3    | Difficult         | 20%        |
|        | TOTAL             | 100%       |

### 6. Scheme of Section :

The question paper in Agriculture (Gardener (Theory)) shall not be divided into sections.

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|               | TOTAL                    |     | 10(4)                    | 4(2)                    | 5(2)                                      | 5(2)   | 6(4)                                   | 30(14)      |       |
|---------------|--------------------------|-----|--------------------------|-------------------------|---|--|--|-------------|-------|
| u             | LA                       | (3) |                          |                         |   | 3  |  |             |       |
| Evaluation    | SA                       | (2) |                          | 2(1)                    |   |  |  | 2(1)        | 2(1)  |
| Ē             | VSA                      | (1) |                          |                         |   |  |  |             |       |
|               | LA                       | (3) |                          |                         |   |  |  |             |       |
| HOTS          | SA                       | (2) |                          |                         | 2(1)                                      |  |  | 2(1)        | 2(1)  |
|               | VSA                      | (1) |                          |                         |   |  |  |             |       |
| n             | LA                       | (3) | 3(1)                     |                         |   |  |  | 3(1)        |       |
| Application   | SA                       | (2) |                          |                         |   | 2(1)   |  | 2(1)        | 5(2)  |
| Ap            | VSA                      | (1) |                          |                         |   |  |  |             |       |
| ng            | LA                       | (3) |                          |                         | 3(1)                                      | 3(1)   |  | 6(2)        |       |
| Understanding | SA                       | (2) | 4(2)                     |                         |   |  |  | 4(2)        | 11(5) |
| Un            | VSA                      | (1) |                          |                         |   |  | 1(1)                                   | 1(1)        |       |
|               | LA                       | (3) | 3(1)                     |                         |   |  | 3(1)                                   | 6(2)        |       |
| Knowledge     | SA                       | (2) |                          | 2(1)                    |   |  |  | 2(1)        | 10(5) |
| Kr            | VSA                      | (1) |                          |                         |   |  | 2(2)                                   | 2(2)        |       |
|               | Form of Question & Topic |     | Nutrition and Irrigation | Care and maintanance of | Establishment and<br>maintanance of loawn | Basic Landscape<br>IV designing and garden<br>components | Identification of<br>ornamental Plants | Sub - Total | Total |
|               | Fo                       |     | Ι                        | Π                       | Ш   | IV   | V                                      |             |       |

Note : 1) The figure in the bracket denotes the number of questions.

| Subject  | : | Agriculture                       | Max. Marks   | : | 30     |
|----------|---|-----------------------------------|--------------|---|--------|
| Class    | : | XI (Level – 4)                    | Time         | : | 1 hour |
| Job role | : | Floriculturist (Open Cultivation) | No. of Paper | : | 1(one) |

# 1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives  | Marks | Percentage |
|--------|--|-------|------------|
| 1.1    | <b>Knowledge :</b><br>Remembering – Knowledge based simple recall questions, to know specific facts, terms, concept, principle or theories, identify, define or recite, information  | 10    | 33%        |
| 1.2    | <b>Understanding :</b><br>Comprehension - to be familiar with meaning and<br>to understand conceptually, interpret, compare,<br>contrast, explain, paraphrase, or interpret<br>information   | 11    | 37%        |
| 1.3    | <b>Application :</b><br>Use abstract information in concrete situation, function in concrete situation, to apply knowledge to new situation: Use given content to interpret a situation, private an example or solve a problem                         | 5     | 17%        |
| 1.4    | <b>Higher Order Thinking Skills (HOTS) :</b><br>Analytic & synthesis – Classify, compare, contrast<br>or differentiate between different pieces of<br>information, organize and/or integrate unique<br>pieces of information from a variety of sources | 2     | 6.5%       |
| 1.5    | <b>Evaluation :</b><br>Appraise, judge, and/or justify the value or worth of a decision or outcome or to predict outcomes based on values.   | 2     | 6.5%       |
|        | TOTAL  | 30    | 100%       |

| Unit | Unit   | Marks |
|------|--|-------|
| 1    | Introduction to Floriculture                 | 02    |
| 2    | Nursery management                           | 12    |
| 3    | Tools and Equipment                          | 03    |
| 4    | Field Preparation and cultural operation     | 02    |
| 5    | Nutrition and Irrigation                     | 04    |
| 6    | Insect – Pests, Diseases and Weed management | 07    |
|      | Total  | 30    |

| Sl/no. | Form of<br>Questions | Marks for<br>each<br>question | No. of<br>Questions | Total Marks | Percentage |
|--------|----------------------|-------------------------------|---------------------|-------------|------------|
| 3.1    | Very Short<br>Answer | 1                             | 3                   | 03          | 10%        |
| 3.2    | Short Answer         | 2                             | 6                   | 12          | 40%        |
| 3.3    | Long Answer          | 3                             | 5                   | 15          | 50%        |
|        | TOTAL                |                               | 14                  | 30          | 100%       |

# **3.** Weightage to Form of Questions :

### 4. Scheme of Option :

There shall be no overall option in the question paper in the form of 'Answer any five question' or so. However, internal choice on a very selective basis may be given. If the choices are given, the alternate questions shall be based on the same objective and the same unit. It shall also have the same mark allotment and at the same difficulty level.

# 5. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
|--------|-------------------|------------|
| 5.1    | Easy              | 30%        |
| 5.2    | Average           | 50%        |
| 5.3    | Difficult         | 20%        |
|        | TOTAL             | 100%       |

### 6. Scheme of Section :

The question paper in Horticulture (Theory) shall not be divided into sections.

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|               | TOTAL                    | 2(1)                            | 12(6)              | 3(1)                | 2(1)  | 4(2)                     | 7(3)                                  | 30(14)      | (+1)00 |
|---------------|--------------------------|---------------------------------|--------------------|---------------------|---|--------------------------|---------------------------------------|-------------|--------|
| u             | LA<br>(3)                |                                 |                    |                     |   |                          |                                       |             |        |
| Evaluation    | SA<br>(2)                |                                 | 2(1)               |                     |   |                          |                                       | 2(1)        | 2(1)   |
| Ē             | VSA<br>(1)               |                                 |                    |                     |   |                          |                                       |             |        |
|               | LA<br>(3)                |                                 |                    |                     |   |                          |                                       |             |        |
| HOTS          | SA<br>(2)                |                                 |                    |                     |   |                          | 2(1)                                  | 2(1)        | 2(1)   |
|               | VSA<br>(1)               |                                 |                    |                     |   |                          |                                       |             |        |
| ų             | LA<br>(3)                |                                 |                    | 3(1)                |   |                          |                                       | 3(1)        |        |
| Application   | SA<br>(2)                |                                 |                    |                     | 2(1)  |                          |                                       | 2(1)        | 5(2)   |
| Ap            | VSA<br>(1)               |                                 |                    |                     |   |                          |                                       |             |        |
| 00<br>00      | LA<br>(3)                |                                 |                    |                     |   | 3(1)                     | 3(1)                                  | 6(2)        |        |
| Understanding | SA<br>(2)                |                                 | 2(1)               |                     |   |                          | 2(1)                                  | 4(2)        | 11(5)  |
| Uno           | VSA<br>(1)               |                                 |                    |                     |   | 1(1)                     |                                       | 1(1)        |        |
| 2             | LA<br>(3)                |                                 | 6(2)               |                     |   |                          |                                       | 6(2)        |        |
| Knowledge     | SA<br>(2)                | 2(1)                            |                    |                     |   |                          |                                       | 2(1)        | 10(5)  |
| Kn            | VSA<br>(1)               |                                 | 2(2)               |                     |   |                          |                                       | 2(2)        |        |
|               | Form of Question & Topic | Introduction to<br>Floriculture | Nursery Management | Tools and Equipment | Field Preparation and<br>Cultural operation | Nutrition and Irrigation | Insects - Pests,<br>Diseases and weed | Sub - Total | Total  |
|               | Fon                      | Ι                               | Π                  | Ш                   | IV  | Λ                        | IJ                                    |             |        |

Note : 1) The figure in the bracket denotes the number of questions. 2) This is only a sample Blue Print. The question setter may develop his/her own Blue print as per the question design.

| Subject  | : | Agriculture                       | Max. Marks   | : | 30     |
|----------|---|-----------------------------------|--------------|---|--------|
| Class    | : | XII (Level – 4)                   | Time         | : | 1 hour |
| Job role | : | Floriculturist (Open Cultivation) | No. of Paper | : | 1(one) |

# 1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives  | Marks | Percentage |
|--------|--|-------|------------|
| 1.1    | <b>Knowledge :</b><br>Remembering – Knowledge based simple recall questions, to know specific facts, terms, concept, principle or theories, identify, define or recite, information  | 10    | 33%        |
| 1.2    | <b>Understanding :</b><br>Comprehension - to be familiar with meaning and<br>to understand conceptually, interpret, compare,<br>contrast, explain, paraphrase, or interpret<br>information   | 11    | 37%        |
| 1.3    | <b>Application :</b><br>Use abstract information in concrete situation, function in concrete situation, to apply knowledge to new situation: Use given content to interpret a situation, private an example or solve a problem                         | 5     | 17%        |
| 1.4    | <b>Higher Order Thinking Skills (HOTS) :</b><br>Analytic & synthesis – Classify, compare, contrast<br>or differentiate between different pieces of<br>information, organize and/or integrate unique<br>pieces of information from a variety of sources | 2     | 6.5%       |
| 1.5    | <b>Evaluation :</b><br>Appraise, judge, and/or justify the value or worth<br>of a decision or outcome or to predict outcomes<br>based on values.   | 2     | 6.5%       |
|        | TOTAL  | 30    | 100%       |

| Unit | Unit                                       | Marks  |
|------|--|--------|
| 1    | Cultivation of Commercial Crop – I         | 6(2)   |
| 2    | Cultivation of Commercial Crop – II        | 6(2)   |
| 3    | Growing of Annuals                         | 5(3)   |
| 4    | Growing of Perennials                      | 5(3)   |
| 5    | Post Harvest Management and Value Addition | 8(4)   |
|      | Total                                      | 30(14) |

| Sl/no. | Form of<br>Questions | Marks for<br>each<br>question | No. of<br>Questions | Total Marks | Percentage |
|--------|----------------------|-------------------------------|---------------------|-------------|------------|
| 3.1    | Very Short<br>Answer | 1                             | 3                   | 03          | 10%        |
| 3.2    | Short Answer         | 2                             | 6                   | 12          | 40%        |
| 3.3    | Long Answer          | 3                             | 5                   | 15          | 50%        |
|        | TOTAL                |                               | 14                  | 30          | 100%       |

# **3.** Weightage to Form of Questions :

### 4. Scheme of Option :

There shall be no overall option in the question paper in the form of 'Answer any five question' or so. However, internal choice on a very selective basis may be given. If the choices are given, the alternate questions shall be based on the same objective and the same unit. It shall also have the same mark allotment and at the same difficulty level.

# 5. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
|--------|-------------------|------------|
| 5.1    | Easy              | 30%        |
| 5.2    | Average           | 50%        |
| 5.3    | Difficult         | 20%        |
|        | TOTAL             | 100%       |

### 6. Scheme of Section :

The question paper in Agriculture (Floriculturist – open cultivation) (Theory) shall not be divided into sections.

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t :-

|               | TOTAL                    | 6(2)                                  | 6(2)                                   | 5(3)               | 5(3)                      | 8(4)   | 30(14)      |       |
|---------------|--------------------------|---------------------------------------|--|--------------------|---------------------------|--|-------------|-------|
| đ             | LA<br>(3)                |                                       |  |                    |                           |  |             |       |
| Evaluation    | SA<br>(2)                |                                       |  |                    | 2(1)                      |  | 2(1)        | 2(1)  |
| Æ             | VSA<br>(1)               |                                       |  |                    |                           |  |             |       |
|               | LA<br>(3)                |                                       |  |                    |                           |  | 7           |       |
| HOTS          | SA<br>(2)                |                                       |  |                    |                           | 2(1)   | 2(1)        | 2(1)  |
|               | VSA<br>(1)               |                                       |  |                    |                           |  |             |       |
| n             | LA<br>(3)                |                                       |  |                    |                           | 3(1)   | 3(1)        |       |
| Application   | SA<br>(2)                |                                       |  | 2(1)               |                           |  | 2(1)        | 5(2)  |
| Ap            | VSA<br>(1)               |                                       |  |                    |                           |  |             |       |
| Bu            | LA<br>(3)                |                                       | 6(2)                                   |                    |                           |  | 6(2)        |       |
| Understanding | SA<br>(2)                |                                       |  |                    | 2(1)                      | 2(1)   | 4(2)        | 11(5) |
| Und           | VSA<br>(1)               |                                       |  | 1(1)               |                           |  | 1(1)        |       |
|               | LA<br>(3)                | 6(2)                                  |  |                    |                           |  | 6(2)        |       |
| Knowledge     | SA<br>(2)                |                                       |  | 2(1)               |                           |  | 2(1)        | 10(5) |
| Kn            | VSA<br>(1)               |                                       |  |                    | 1(1)                      | 1(1)   | 2(2)        |       |
|               | Form of Question & Topic | Cultivation of<br>Commercial Crop - I | Cultivation of<br>Commercial Crop - II | Growing of Annuals | IV Growing of Perrentials | Past Harvest mangement<br>and Value Addition | Sub - Total | Total |
|               | H                        | Ι                                     | Π                                      | Ш                  | IV                        | Λ  | 10          |       |

Note : 1) The figure in the bracket denotes the number of questions.

| Subject  | : | Health Care (Theory)   | Max. Marks   | : | 30     |
|----------|---|------------------------|--------------|---|--------|
| Class    | : | XI                     | Time         | : | 1 hour |
| Job role | : | General Duty Assistant | No. of Paper | : | 1(one) |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives   | Marks | Percentage |
|--------|---|-------|------------|
| 1.1    | Knowledge :<br>Knowledge based simple recall questions, to know<br>specific facts, terms, concepts, principles or theories,<br>identify, define or recite, information. Key words<br>may be who, what, when, which, how, name, define,<br>term, tell, select, relate.   | 10    | 33%        |
| 1.2    | <b>Understanding :</b><br>to be familiar with meaning and to understand<br>conceptually, translation, interpretation of instruction<br>and problem. Key words may be compare, contrast,<br>explain paraphrase, or interpret information, relate,<br>summarize, rewrite, distinguish, translate, show.   | 11    | 35%        |
| 1.3    | Application :<br>ability to use abstract information in concrete<br>situation, to apply knowledge to new situation, use<br>given content to interpret a situation, provide an<br>example, or solve a problem. Key words may be<br>apply, build, construct, choose, demonstrate,<br>discover, utilize, solve, provide an example, use<br>given content to interpret.     | 5     | 17%        |
| 1.4    | <b>Higher Order Thinking Skills (HOTS)/Synthesis :</b><br>ability to combine facts, ideas or information to make<br>a new whole; or organize/integrate unique pieces of<br>information from a variety of sources. Key words<br>may be analyze, compare, contrast, classify,<br>elaborate, explain, summarize, differentiate between<br>different pieces of information. | 3     | 10%        |
| 1.5    | <b>Evaluation :</b><br>ability to appraise, judge, and/or justify the value or<br>worth of a decision or outcome, or to predict<br>outcomes based on values. Key words may be<br>appraise, compare, contrast, conclude, criticize,<br>determine, evaluate, explain, justify, relate,<br>summarize.  | 1     | 5%         |
|        | TOTAL   | 30    | 100%       |

# 2. Weightage to Content Area :

| r      |  |       |
|--------|--|-------|
| Sl/no. | Unit   | Marks |
| 2.1    | Introduction to Healthcare Systems             | 5     |
| 2.2    | Role of General Duty Assistant in Patient Care | 5     |
| 2.3    | Customer Service and Public Relation           | 3     |
| 2.4    | Human Anatomy, Physiology and Nutrition        | 5     |
| 2.5    | Primary Healthcare and Medical Emergency       | 3     |
| 2.6    | Handling Emergency Services                    | 4     |
| 2.7    | Personal Hygiene and First Aid                 | 5     |
|        | Total  | 30    |

# **3.** Weightage to Form of Questions :

| Sl/no. | Form of<br>Questions | Marks for each question | No. of Questions | Total Marks |
|--------|----------------------|-------------------------|------------------|-------------|
| 3.1    | Very Short<br>Answer | 1                       | 5                | 05          |
| 3.2    | Short Answer         | 2                       | 8                | 16          |
| 3.3    | Long Answer          | 3                       | 3                | 09          |
|        | TOTAL                |                         | 16               | 30          |

# 4. Scheme of Option :

There shall be no overall option in the question paper in the form of 'Answer any five question' or so. However, internal choice on a very selective basis may be given. If the choices are given, the alternate questions shall be based on the same objective and the same unit. It shall also have the same mark allotment and at the same difficulty level.

# 5. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
|--------|-------------------|------------|
| 5.1    | Easy              | 30%        |
| 5.2    | Average           | 50%        |
| 5.3    | Difficult         | 20%        |
|        | TOTAL             | 100%       |

# 6. Scheme of Section :

The question paper in Health Care (Theory) shall not be divided into sections.

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|               | TOTAL                    | 5(3)                                 | 5(2)   | 3(2)                                 | 5(2)                                       | 3(2)                                     | 4(3)                           | 5(2)                               | 2000                 | (OT)OC |
|---------------|--------------------------|--------------------------------------|--|--------------------------------------|--|--|--------------------------------|------------------------------------|----------------------|--------|
| Evaluation    | A LA<br>(3)              |                                      |  |                                      |  |  |                                |                                    |                      | 1(1)   |
| Evalu         | VSA SA<br>(1) (2)        |                                      |  |                                      |  |  | 1(1)                           |                                    | l(1)                 | 1(     |
| 10            | LA<br>(3)                |                                      |  |                                      |  |  |                                | 3(1)                               | 3(1) 1(1)            |        |
| HOTS          | A SA<br>) (2)            |                                      |  |                                      |  |  |                                |                                    |                      | 3(1)   |
| u             | LA VSA<br>(3) (1)        |                                      | 3(1)   |                                      |  |  |                                |                                    | 3(1)                 |        |
| Application   | SA<br>(2)                | 2(1)                                 |  |                                      |  |  |                                |                                    | 2(1) 3(1)            | 5(2)   |
|               | A VSA<br>() (1)          |                                      |  |                                      |  |  |                                |                                    |                      |        |
| Understanding | SA LA<br>(2) (3)         | 2(1)                                 |  | 2(1)                                 | 2(1)                                       |  | 2(1)                           | 2(1)                               | <b>)(</b> 2)         | 11(6)  |
| Under         | VSA (1) (1)              | 2                                    |  | 2                                    | 2  | 1(1)                                     | 2                              | 2                                  | 4(2) 3(1) 1(1) 10(5) | 1      |
| 90            | LA<br>(3)                |                                      |  |                                      | 3(1)                                       |  |                                |                                    | 3(1)                 |        |
| Knowledge     | SA<br>(2)                |                                      | 2(1)   |                                      |  | 2(1)                                     |                                |                                    |                      | 10(6)  |
| Kn            | VSA<br>(1)               | 1(1)                                 |  | 1(1)                                 |  |  | 1(1)                           |                                    | 3(3)                 |        |
|               | Form of Question & Topic | I Introduction to Healthcare Systems | Role of General Duty Assistant in Patient Care | Customer Service and Public Relation | IV Human Anatomy, Physiology and Nutrition | Primary Healthcare and Medical Emergency | VI Handling Emergency Services | VII Personal Hygiene and First Aid | Sub - Total 3(3)     | Total  |
|               |                          | Ι                                    | П  | Ш                                    | IV   | Λ  | IV                             | ΠΛ                                 |                      |        |

Note : 1) The figure in the bracket denotes the number of questions.

| Subject  | : | Health Care (Theory)   | Max. Marks   | : | 30     |
|----------|---|------------------------|--------------|---|--------|
| Class    | : | XII                    | Time         | : | 1 hour |
| Job role | : | General Duty Assistant | No. of Paper | : | 1(one) |

1. Weightage to Objectives of Learning :

| Sl/no. | Learning Objectives   | Marks | Percentage |
|--------|---|-------|------------|
| 1.1    | <b>Knowledge :</b><br>Knowledge based simple recall questions, to know<br>specific facts, terms, concepts, principles or theories,<br>identify, define or recite, information. Key words<br>may be who, what, when, which, how, name, define,<br>term, tell, select, relate.  | 10    | 33%        |
| 1.2    | <b>Understanding :</b><br>to be familiar with meaning and to understand<br>conceptually, translation, interpretation of instruction<br>and problem. Key words may be compare, contrast,<br>explain paraphrase, or interpret information, relate,<br>summarize, rewrite, distinguish, translate, show.   | 11    | 35%        |
| 1.3    | Application :<br>ability to use abstract information in concrete<br>situation, to apply knowledge to new situation, use<br>given content to interpret a situation, provide an<br>example, or solve a problem. Key words may be<br>apply, build, construct, choose, demonstrate,<br>discover, utilize, solve, provide an example, use<br>given content to interpret.     | 5     | 17%        |
| 1.4    | <b>Higher Order Thinking Skills (HOTS)/Synthesis :</b><br>ability to combine facts, ideas or information to make<br>a new whole; or organize/integrate unique pieces of<br>information from a variety of sources. Key words<br>may be analyze, compare, contrast, classify,<br>elaborate, explain, summarize, differentiate between<br>different pieces of information. | 3     | 10%        |
| 1.5    | <b>Evaluation :</b><br>ability to appraise, judge, and/or justify the value or<br>worth of a decision or outcome, or to predict<br>outcomes based on values. Key words may be<br>appraise, compare, contrast, conclude, criticize,<br>determine, evaluate, explain, justify, relate,<br>summarize.  | 1     | 5%         |
|        | TOTAL   | 30    | 100%       |

# 2. Weightage to Content Area :

| Sl. No. | Unit                           | Marks |
|---------|--------------------------------|-------|
| 2.1     | Hospital Management System     | 05    |
| 2.2     | Sterilization and Disinfection | 05    |
| 2.3     | Introduction to Medication     | 05    |
| 2.4     | Immunization                   | 03    |
| 2.5     | Physiotherapy                  | 04    |
| 2.6     | Bio Medical Waste Management   | 05    |
| 2.7     | Medical Records                | 03    |
|         | Total                          | 30    |

# **3.** Weightage to Form of Questions :

| Sl/no. | Form of<br>Questions | Marks for each question | No. of Questions | Total Marks |
|--------|----------------------|-------------------------|------------------|-------------|
| 3.1    | Very Short<br>Answer | 1                       | 5                | 05          |
| 3.2    | Short Answer         | 2                       | 8                | 16          |
| 3.3    | Long Answer          | 3                       | 3                | 09          |
|        | TOTAL                |                         | 16               | 30          |

# 4. Scheme of Option :

There shall be no overall option in the question paper in the form of 'Answer any five question' or so. However, internal choice on a very selective basis may be given. If the choices are given, the alternate questions shall be based on the same objective and the same unit. It shall also have the same mark allotment and at the same difficulty level.

### 5. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
|--------|-------------------|------------|
| 5.1    | Easy              | 30%        |
| 5.2    | Average           | 50%        |
| 5.3    | Difficult         | 20%        |
|        | TOTAL             | 100%       |

### 6. Scheme of Section :

The question paper in Health Care (Theory) shall not be divided into sections.

|                                 | Know           | Knowledge        | Und        | Understanding | ding      | App        | Application    |                   | HOTS              | S         | Evalu             | Evaluation  |        |
|---------------------------------|----------------|------------------|------------|---------------|-----------|------------|----------------|-------------------|-------------------|-----------|-------------------|-------------|--------|
| Form of Question & Topic        | VSA S<br>(1) ( | SA LA<br>(2) (3) | VSA<br>(1) | SA<br>(2)     | LA<br>(3) | VSA<br>(1) | SA L<br>(2) (3 | LA VSA<br>(3) (1) | VSA SA<br>(1) (2) | LA<br>(3) | VSA SA<br>(1) (2) | h LA<br>(3) | TOTAL  |
| I Hospital Management System    | 1(1)           |                  | 1(1)       |               | 3(1)      |            |                |                   |                   |           |                   |             | 5(3)   |
| Sterilization and Disinfection  | 2              | 2(1)             |            |               |           |            |                |                   |                   | 3(1)      |                   |             | 5(2)   |
| III Introduction to Medication  |                | -                |            | 2(1)          |           |            | 3(             | 3(1)              |                   |           |                   |             | 5(2)   |
| IV Immunization                 | 1(1)           |                  |            |               |           | ,,         | 2(1)           |                   |                   |           |                   |             | 3(2)   |
| V Physiotherapy                 | 2              | 2(1)             |            | 2(1)          |           |            |                |                   |                   |           |                   | 1           | 4(2)   |
| VI Bio Medical Waste Management | 2              | 2(1)             | 1(1)       | 2(1)          |           |            |                |                   |                   |           |                   |             | 5(3)   |
| VII Medical Records             | 2              | 2(1)             |            |               |           |            |                |                   |                   |           | 1(1)              |             | 3(2)   |
| Sub - Total                     | 2(2) 8(4)      | (4)              | 2(2)       | 6(3) 3(1)     | 3(1)      | .,         | 2(1) 3(1)      | 1)                |                   | 3(1)      | 3(1) 1(1)         |             | 30(16) |
| Total                           | 10             | 10(6)            |            | 11(6)         |           |            | 5(2)           |                   | 3(1)              |           | 1(                | 1(1)        |        |

7. Sample Blue Print :

Note: 1) The figure in the bracket denotes the number of questions.

| Subject  | : | <b>Beauty and Wellness</b> | Max. Marks   | : | 30            |
|----------|---|----------------------------|--------------|---|---------------|
| Class    | : | XI                         | Time         | : | 1 hour        |
| Job role | : | <b>Beauty Therapist</b>    | No. of Paper | : | <b>1(one)</b> |

| 1. | Weightage to Objectives of Learning : |
|----|---------------------------------------|
| 1. | Weightage to Objectives of Dearming.  |

| Sl/no. | Learning Objectives  | Marks | Percentage |
|--------|--|-------|------------|
| 1.1    | <b>Knowledge</b> : (Knowledge based simple recall questions, to know specific facts, terms, concepts, principles or theories, identify, define or recite information)  | 09    | 30%        |
| 1.2    | <u>Understanding</u> : (Comprehension – to be<br>familiar with meaning and to understand<br>conceptually, interpret, compare, contrast,<br>explain, paraphrase, or interpret information)  | 09    | 30%        |
| 1.3    | <u>Application</u> : (Use abstract information<br>in concrete situation, to apply knowledge<br>to new situations: Use given content to<br>interpret a situation, private an example,<br>or solve a problem)  | 06    | 20%        |
| 1.4    | Higher Order Thinking Skills (HOTS) :<br>(Analysis & Synthesis – Classify, compare<br>contrast, or differentiate between different<br>pieces of information, organise and/or integrate<br>unique pieces of information from a variety of<br>sources) | 03    | 10%        |
| 1.5    | <b>Evaluation</b> : (Appraise, judge, and/or justify the value or worth of a decision or outcome, or to predict outcomes based values)   | 03    | 10%        |
|        | TOTAL  | 30    | 100%       |

|      | Unit  | Marks |  |
|------|---|-------|--|
| 2.1. | Introduction to Beauty and Wellness Industry and Beauty Therapy | 05    |  |
| 2.2. | Skin care services  | 10    |  |
| 2.3  | Manicure and Pedicure services                                  | 10    |  |
| 2.4  | 2.4 Depilation services   |       |  |
|      | Total   | 30    |  |

# **3.** Weightage to Form of Questions :

| Form of Questions | Marks for each<br>question | No. of Questions | Total Marks | Percentage |
|-------------------|----------------------------|------------------|-------------|------------|
| Very Short Answer | 1                          | 6                | 6           | 20%        |
| Short Answer      | 2                          | 6                | 12          | 40%        |
| Long Answer       | 3                          | 4                | 12          | 40%        |
| Total             |                            | 16               | 30          | 100%       |

# 4. Scheme of Options :

There shall be no overall option in the question paper in the form of 'Answer any ten question' or so. However, internal choice on a very selective basis may be given. If the choices are given, the alternate questions shall be based on the same objective and the same unit. It shall also have the same mark allotment and be of the same difficulty level.

# 5. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
|--------|-------------------|------------|
| 5.1    | Easy              | 30%        |
| 5.2    | Average           | 50%        |
| 5.3    | Difficult         | 20%        |
|        | TOTAL             | 100%       |

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| TOTAL                    |            | 5(2)   | 10(6)             | 10(5)                              | 5(3)                   | 30/161           | (at)ac |
|--------------------------|------------|--|-------------------|------------------------------------|------------------------|------------------|--------|
| а                        | LA<br>(3)  |  |                   |                                    |                        |                  |        |
| Evaluation               | SA<br>(2)  |  |                   | 2(1)                               |                        | 2(1)             | 3(2)   |
| щ                        | VSA<br>(1) |  | 1(1)              |                                    |                        | 1(1)             |        |
|                          | LA<br>(3)  |  |                   |                                    |                        |                  | 8      |
| HOTS                     | SA<br>(2)  |  | 2(1)              |                                    |                        | 2(1)             | 3(2)   |
|                          | VSA<br>(1) |  |                   |                                    | 1(1)                   | 1(1)             |        |
| U                        | LA<br>(3)  |  |                   |                                    |                        |                  |        |
| Application              | SA<br>(2)  | 2(1)   |                   | 2(1)                               |                        | 4(2)             | 6(4)   |
| AI                       | VSA<br>(1) |  |                   | 1(1)                               | 1(1)                   | 2(2)             |        |
| 18                       | LA<br>(3)  |  | 3(1)              |                                    | 3(1)                   | 6(2)             |        |
| Understanding            | SA<br>(2)  |  | 2(1)              |                                    |                        | 2(1)             | 9(4)   |
| Unc                      | VSA<br>(1) |  | 1(1)              |                                    |                        | 1(l)             |        |
| 10                       | LA<br>(3)  | 3(1)   |                   | 3(1)                               |                        | 6(2)             |        |
| Knowledge                | SA<br>(2)  |  |                   | 2(1)                               |                        | 2(1)             | 9(4)   |
| N                        | VSA<br>(1) |  | 1(1)              |                                    |                        |                  |        |
| Form of Question & Topic |            | Introduction to Beauty & Wellness<br>Industry and Beauty Therapy | Skincare services | III Manicure and Pedicure services | IV Depilation services | Sub - Total 1(1) | Total  |
|                          |            | I  | II S              | III                                | IV I                   |                  |        |

Note : 1) The figure in the bracket denotes the number of questions.

| Subject  | : | <b>Beauty and Wellness</b> | Max. Marks   | : | 30     |
|----------|---|----------------------------|--------------|---|--------|
| Class    | : | XII                        | Time         | : | 1 hour |
| Job role | : | <b>Beauty Therapist</b>    | No. of Paper | : | 1(one) |

| 1. | Weightage to Objectives of Learning : |
|----|---------------------------------------|
| 1. | Weightage to Objectives of Dearming.  |

| Sl/no. | Learning Objectives  | Marks | Percentage |
|--------|--|-------|------------|
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| 1.4    | Higher Order Thinking Skills (HOTS) :<br>(Analysis & Synthesis – Classify, compare<br>contrast, or differentiate between different<br>pieces of information, organise and/or integrate<br>unique pieces of information from a variety of<br>sources) | 03    | 10%        |
| 1.5    | <b>Evaluation</b> : (Appraise, judge, and/or justify the value or worth of a decision or outcome, or to predict outcomes based values)   | 03    | 10%        |
|        | TOTAL  | 30    | 100%       |

| Unit   | Marks |
|--|-------|
| 2.1. Make up services                              | 10    |
| 2.2. Facial Beauty services                        | 10    |
| 2.3. Salon Reception duties                        | 5     |
| 2.4. Create a positive impression at the workplace | 5     |
| Total  | 30    |

# **3.** Weightage to Form of Questions :

| Form of Questions | Marks for each<br>question | No. of Questions | Total Marks | Percentage |
|-------------------|----------------------------|------------------|-------------|------------|
| Very Short Answer | 1                          | 6                | 6           | 20%        |
| Short Answer      | 2                          | 6                | 12          | 40%        |
| Long Answer       | 3                          | 4                | 12          | 40%        |
| Total             |                            | 16               | 30          | 100%       |

# 4. Scheme of Options :

There shall be no overall option in the question paper in the form of 'Answer any ten question' or so. However, internal choice on a very selective basis may be given. If the choices are given, the alternate questions shall be based on the same objective and the same unit. It shall also have the same mark allotment and be of the same difficulty level.

# 5. Weightage to Difficulty Level of Questions :

| Sl/no. | Level of Question | Percentage |
|--------|-------------------|------------|
| 5.1    | Easy              | 30%        |
| 5.2    | Average           | 50%        |
| 5.3    | Difficult         | 20%        |
|        | TOTAL             | 100%       |

| TOTAL                    |            | 10(5)              | 10(5)                     | 5(3)                       | 5(3)   | 30(16)      |       |
|--------------------------|------------|--------------------|---------------------------|----------------------------|--|-------------|-------|
| Evaluation               | (3)<br>(3) |                    |                           |                            |  |             | 3(2)  |
|                          | SA<br>(2)  |                    | 2(1)                      |                            |  | 2(1)        |       |
|                          | VSA<br>(1) |                    |                           | 1(1)                       |  | 1(I)        |       |
| HOTS                     | (3)        |                    |                           |                            |  |             | 3(2)  |
|                          | SA<br>(2)  | 2(1)               |                           |                            |  | 2(I)        |       |
|                          | VSA<br>(1) |                    | 1(1)                      |                            |  | 1(1)        |       |
| Application              | LA<br>(3)  |                    |                           | č                          |  |             | 6(4)  |
|                          | SA<br>(2)  | 2(1)               | 2(1)                      |                            |  | 4(2)        |       |
|                          | VSA<br>(1) |                    |                           | 1(1)                       | 1(1)   | 2(2)        |       |
| Understanding            | LA<br>(3)  |                    | 3(1)                      |                            | 3(1)   | 6(2)        | 9(4)  |
|                          | SA<br>(2)  | 2(1)               |                           |                            |  | 2(1)        |       |
|                          | VSA<br>(1) | 1(1)               |                           |                            |  | 1(1)        |       |
| Knowledge                | LA<br>(3)  | 3(1)               |                           | 3(1)                       |  | 6(2)        | 9(4)  |
|                          | SA<br>(2)  |                    | 2(1)                      |                            |  | 2(1)        |       |
|                          | VSA<br>(1) |                    |                           |                            | 1(1)   | 1(I)        |       |
| Form of Question & Topic |            | I Make up services | II Facial Beauty services | III Salon Reception duties | IV Create a positive impression at the workplace | Sub - Total | Total |
|                          |            | I                  | 1                         | I                          | N v  |             |       |

Sample Blue Print : .9

Note : 1) The figure in the bracket denotes the number of questions. 2) This is only a sample Blue Print. The question setter may develop his/her own Blue print as per the question design.